

Summary of Membership Types and Gender by Club  
as of June, 2026

Run Date: 7/13/2026 7:43:13AM

| District       | Club Number | Club Name                   | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|-----------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                             |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 14 U  | 6161        | JIM THORPE                  | 3                 | 3                     | 1                  | 2    | 14                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 14 U  | 6185        | LITTLE SCHUYLKILL           | 2                 | 2                     | 1                  | 1    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 14 U  | 6188        | MAHONING TOWNSHIP           | 0                 | 0                     | 0                  | 0    | 6                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 14 U  | 6191        | MC ADOO                     | 2                 | 2                     | 2                  | 0    | 16                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 14 U  | 6192        | MILFORD                     | 0                 | 0                     | 0                  | 0    | 4                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 14 U  | 6193        | MINERSVILLE AREA L C        | 3                 | 4                     | 2                  | 2    | 6                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 14 U  | 6197        | ORWIGSBURG                  | 5                 | 5                     | 2                  | 3    | 9                    | 57                | 0                | 0               | 0    | 0                 | 0                    | 66    |
| District 14 U  | 6198        | PALMERTON                   | 2                 | 2                     | 1                  | 1    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 14 U  | 6199        | PINE GROVE                  | 5                 | 5                     | 5                  | 0    | 13                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District 14 U  | 6201        | POCONO                      | 14                | 14                    | 12                 | 2    | 28                   | 58                | 0                | 0               | 0    | 0                 | 0                    | 86    |
| District 14 U  | 6202        | PORTER TOWER L C            | 9                 | 10                    | 8                  | 2    | 24                   | 29                | 4                | 3               | 1    | 0                 | 0                    | 53    |
| District 14 U  | 6204        | POTTSVILLE                  | 4                 | 4                     | 3                  | 1    | 8                    | 40                | 0                | 0               | 0    | 0                 | 0                    | 48    |
| District 14 U  | 6207        | SAINT CLAIR                 | 4                 | 6                     | 2                  | 4    | 22                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 14 U  | 6209        | SCHUYLKILL HAVEN            | 1                 | 1                     | 1                  | 0    | 3                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 14 U  | 6217        | Monroe Sights for Hope      | 2                 | 2                     | 2                  | 0    | 13                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 14 U  | 6219        | TANNERSVILLE                | 0                 | 0                     | 0                  | 0    | 2                    | 43                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 14 U  | 6220        | GREENE DREHER               | 3                 | 3                     | 3                  | 0    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 14 U  | 6223        | WAYNE TOWNSHIP L C          | 0                 | 0                     | 0                  | 0    | 3                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 14 U  | 6227        | WEST PENN TWSP              | 4                 | 4                     | 3                  | 1    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 14 U  | 32285       | SHOHOLA AREA L C            | 1                 | 1                     | 1                  | 0    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 14 U  | 33078       | DINGMANS FERRY              | 3                 | 3                     | 2                  | 1    | 7                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 14 U  | 33418       | BOWMANSTOWN-PARRYVILLE L C  | 5                 | 6                     | 4                  | 2    | 14                   | 15                | 2                | 1               | 1    | 0                 | 0                    | 29    |
| District 14 U  | 45767       | LEHIGHTON FRANKLIN TOWNSHIP | 3                 | 3                     | 3                  | 0    | 12                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 14 U  | 50975       | VALLEY VIEW TRI-VALLEY      | 4                 | 4                     | 3                  | 1    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 14 U  | 65338       | LEHIGHTON AREA LIONESS      | 2                 | 2                     | 2                  | 0    | 32                   | 3                 | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 14 U  | 105738      | BUSHKILL SMITHFIELDS        | 4                 | 4                     | 3                  | 1    | 4                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| Total Members: |             |                             | 85                | 90                    | 66                 | 24   | 282                  | 491               | 6                | 4               | 2    | 0                 | 0                    | 773   |
| Total Clubs:   |             |                             |                   |                       |                    |      | 26                   |                   |                  |                 |      |                   |                      |       |